



County
Rural District #3
Independence
67420
785-738-8617 ~ Fax 785-738-4240

Scholarship Opportunity

The Mitchell County Rural Water District #3 is pleased to announce it has available two college scholarships to be awarded to high school seniors in the amount of \$750.00 each. This notice announces the scholarship application process for the 2023-2024 school term. **Applicants are limited to the children or stepchildren of patrons of the MCRWD#3 with an active meter.**

This Scholarship will be paid upon proof of enrollment from the Registrar's office. The award will be issued directly to the applicant and not to the college, university or institution of higher learning. **Proof of enrollment must be received by October 15, 2024, to receive the award. If we do not receive proof of enrollment by October 15, 2024, the award will be forfeited.**

Applicants must include a copy of his/her high school transcript with the application. Applicants must complete the application form in its entirety, must include one letter of reference by a teacher or school counselor, must provide parents water meter number and **must follow the directions.**

Applications must be turned in no later than **5:00 p.m. on May 1, 2024**, to be considered for the award. The application may be mailed or delivered in a **sealed** envelope to:

Mitchell County Rural Water District #3
Attn: Scholarship
2031 N Independence
Beloit, KS 67420



County
District #3
Independence
20
3-8617 ~ Fax 785-738-4240

Directions:

1. **Your name and reference to family is ONLY on the cover sheet & transcript.**
2. Resume about yourself.
 - a. Activities/Leadership/Work Experience – both school & community. Include service hours and what you did to receive them.
3. Essay – 1 page, double spaced
 - a. Your goals as they relate to your education, career and future plans.
 - b. How are you financing your education – money saved for college, scholarships received.
 - c. Why you believe you should receive a scholarship – My need for it is because.
4. One Letter of reference from a teacher or high school counselor.
5. Must include high school transcript.
6. Following directions is **extremely** important. Those who do not follow instructions will lose points.

Application Must Include:

Cover Sheet
Information Sheet
Resume
Essay
Letter of Reference
Transcript



County
District #3
Residence
#20
3-8617 ~ Fax 785-738-4240

Cover Sheet

Name: _____

Parents: _____

Address: _____

Telephone: _____

Water Meter Number: _____



County
District #3
Independence
20
3-8617 ~ Fax 785-738-4240

Information Sheet

High School: _____ Graduation Date: _____

Address: _____

City/State/Zip: _____

Class Rank: _____ Number of Students in Class: _____

ACT Score: _____ GPA: _____

College: _____

Anticipated Major: _____

Scholarships Received:
