Troy Fowler

Director of Operations PO BOX 8176 Wichita KS 67208 1.866.241.9920 troy.fowler@ksbstate.org www.kansasboysstate.org



November 2019

Thank you for all you have done and all that you continue to do in support of The American Legion Boys State of Kansas Leadership Academy. The support you have given us has made our program one of the most outstanding offerings of its kind in the country. Our program receives praise from delegates and parents who appreciate the week.

The 83rd session of the American Legion Boys State of Kansas will be held on the campus of Kansas State University in Manhattan from **Sunday**, **May 31st to Friday**, **June 5th**, **2020**. I have enclosed five copies of this year's registration form and brochure. If you need more supplies, please feel free to e-mail me at **troy.fowler@ksbstate.org** or you may call me toll-free at 1.866.241.9920. **Please** feel free to make as many double-sided copies of this year's registration form as you need. If needed, we also have copies of the registration form and brochure in Spanish. Please let me know if you would like those as well.

The enclosed brochures briefly explain the registration process and introduce people to the Boys State of Kansas program. If you have further questions and/or would like for someone from Boys State to come present a program for your students, please e-mail me at troy.fowler@ksbstate.org as well.

Delegates are encouraged to register on-line at www.ksbstate.org/program-information/apply. This will enter their data in our system immediately, but they will still have to print out the form we return to them via e-mail to get appropriate signatures from you and their parents and sponsors. The completed form should be mailed to the office in Wichita along with the sponsorship fees to complete the cycle. Please stress that a valid e-mail address on the registration form (one that is checked daily) is required!

Checks should be made out to **The American Legion Boys State of Kansas**Unless directed otherwise by your local Legion, please mail all your registration form and checks to:

Troy Fowler American Legion Boys State of Kansas Leadership Academy PO Box 8176 Wichita, KS 67208 NOTE: We will again be sending out letters this February, March and April to all young men in your area who registered to take the PSAT last fall as a second and third wave of marketing for this program. If you have any questions or concerns, do not hesitate to contact me about this, especially if you do NOT want this service in your area. This marketing program accounts for more than 70% of our enrollment, especially in smaller communities.

We would ask that you please work with your local American Legion Post(s) whenever possible. Legionnaires can be a valuable resource in finding sponsorship for the young men from your school who want to attend.

We do not want cost to be the deciding factor in a student's decision to attend our program. If you have someone who needs help financially, please contact me and we will match them up with a sponsor. If you are new to this position and need help locating sponsors in your area, please don't hesitate to e-mail me.

Please note that registrations received after April 15, 2020 will be accepted as space is available. Once their registration is processed, delegates will receive part of their information packet via e-mail, so a valid, regularly checked account is important.

To help out our friends at Sunflower Girls State, you will also find a flyer advertising their program that you can post in your school.

Thank you for your help in promoting our program at your school. Please do not hesitate to contact me with any questions, comments, or concerns.

Sincerely,

Troy Fowler | Director of Operations

The American Legion Boys State of Kansas Leadership Academy troy.fowler@ksbstate.org | 1.866.241.9920—toll-free office phone www.ksbstate.org | @KSBoysState on Twitter

Please send your completed registration with fees to:

The American Legion Boys State of Kansas Leadership Academy

PO BOX 8176
Wichita KS 67208-8176
(866) 241-9920 - Toll Free
(316) 858-3680 - Fax
troy.fowler@ksbstate.org
www.ksbstate.org

Registration Due: APRIL 15, 2020

Registrations received after this date will still be considered.
Secure a spot by registering on-line at www.ksbstate.org

Session Dates: May 31 to June 5, 2020

| DELEGATE: PLEASE PRINT (| OR TYPE - Requirements: Mus | st be a junior in high school | l with at least one semester of | |
|---|--|---|--|--|
| high school remaining. A verification signature by a school official is re □ Delegate First Name → □ Delegate Last Name → | | | Control Number (For Office Use Only) 🌣 | |
| La viga | | | | |
| Primary E-mail account: A confirmation We only send emails to one account per del going to a junk mail folder (especially if you emails, but it should be checked regularly. | egate. Please add <u>troy.fowler@ksbstat</u> ı <mark>use GMAIL).</mark> This account can be a p | <u>e.org</u> as a contact to <mark>your pri</mark> arent, guardian or school cou | mary account to avoid information | |
| Home Mailing Address [®] | | Date of Birth ∜ (mm/dd/yyyy) | T-Shirt (S M L XL 2XL 3XL)™ | |
| City 5 State 5 | Zip ♣ | Name of hometown | Name of hometown newspaper ♣ | |
| High School (Provide complete school name) ₹> | | ☐ White, ☐ Black or Africal American Indian or Ala | Race/Ethnicity (OPTIONAL) & White, Black or African American, Hispanic or Latino, American Indian or Alaska Native, Asian, Native Hawaiian or Pacific Islander, Other | |
| Do you have any medical needs? (Please describe or attach page with information. NOTE: you will receive a more in-depth medical form in April). | | | Delegate Cell Phone Number *> | |
| | | Is this phone a Smartp | hone (Yes or No)? | |
| Please rate Please respond by a | e the degree to which you agree or disa using this scale: 1 - Strongly Agree 2 | gree with the following stater - Agree 3 - Disagree 4 - Str | nents. rongly Disagree | |
| 1. The reduction of government bureaucracy is more important than preservation of the services it provides. | | | | |
| 2. Wealthy people should be taxed at a higher percentage than poor people. | | | | |
| 3. The government should provide for those who cannot provide for themselves. | | | | |
| 4. Affirmative action policies result in more harm than good. | | | | |
| 5. The freedom of speech, when in conflict with other rights, should be protected above all others. | | | | |
| BY SIGNING THIS FORM, I GIVE PERMIS PROMOTION OF THIS PROGRAM IN VIDEO, SHARED WITH COLLEGES, OR OTHER INSTI MY SPONSOR IF I FAIL TO ATTEND AND DO GUIDELINES OF THE AMERICAN LEGION BO | IN PRINT AND ON THE INTERNET. I A TUTIONS, ATTENDING THE COLLEGI NOT CANCEL BY THE REFUND DEAL | GREE TO ALLOW MY DEMO: EFAIR. I AGREE TO ATTEND | GRAPHIC INFORMATION TO BE THE PROGRAM AND REIMBURSE | |
| NOTE 1: To be processed, this registrat NOTE 2: No refunds will be offered afte NOTE 3: Send this original form with in NOTE 4: It is a good idea, but not requi | r May 22, 2020 nformation and signatures, do not | send a photocopy. | • | |
| Signature of delegate | | Date | Date | |
| Signature of parent/guardian | | | Date | |

| Delegate Name: | | |
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| To Bl Name (of Parent/Guardian) ॐ | BE COMPLETED BY PARENT OR GUARDIAN | |
| Name (or raiding and and a | | |
| Home Phone [®] Work Ph | Phone % Cell Phone % | |
| | | |
| Address ❖ | City 🗞 Sta | tate 🌣 Zip 🕏 |
| In case of emergency (assuming your parent/ | /guardian is NOT available) please contact: ऄ Emerge | ency Contact Phone Number & |
| | | |
| | BE COMPLETED BY DELEGATE AND SPONSOR | |
| | hecks payable to The American Legion Boys State of Ka (Pays for two Boys State t-shirts, access to a dig | |
| DELEGATE FEE SPONSOR'S NAME | yearbook, & administration fees) COMPLETE MAILING ADDRESS | , |
| SPONSOR'S NAME (as it will appear on Thank You certificate) | | AMOUNT |
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| | TOTAL DUE FROM SPONSOR(S) | \$275 |
| | TOTAL DUE WITH REGISTRATION (\$275 SPONSOR FEE + \$50 DELEGATE FEE) | \$325 |
| families, and other interested individuals. Vir | delegates have been sponsored by civic organization rtually anyone, including your parents, may sponsor | |
| area, ar each an an an an ar | FOR SCHOOL AND SPONSOR SIGNATURES | |
| High School Official Verification | | |
| | | |
| Post Official Signature (if also sponsor) | | |
| Title and Post # | Le | gion Dist. # |
| Please feel free to photocopy | this registration form for the 2020 session or call t | us for more copies. |